



# **LAND USE HEARING**

**Hearing Examiner: Daniel Kearns**

**TUESDAY, June 1, 2004**

**7:00 PM - PUBLIC HEARING**

**Public Service Center  
1300 Franklin Street  
Vancouver, Washington**

## **AGENDA**

### **Call to Order & Hearing Examiner Disclosure Statement:**

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**Continued from May 13, 2004**

**1. Project Name: Daybreak Mining & Habitat Enhancement**

**Case No:** REZ98-011; CUP2004-00002; SPR98-034; SHL99-001;  
SHL2000-00009; HCG98-179; WTP98-038; SE98-098

**Description:** A rezone of approximately 100 acres of Agriculture 20 (AG-20) to apply the Surface Mining Combining District (AG-20-S), as well as site plan, habitat, wetland and shoreline approval for the expansion of gravel mining on approximately 178 acres of the approximately 292-acre site, including reclamation of the site.

**Location:** 27140 NE 61<sup>st</sup> Avenue, Battle Ground, WA

**County Staff:**

<b><u>County Staff</u></b>	<b><u>Name</u></b>	<b><u>Phone Ext.</u></b>	<b><u>E-mail Address</u></b>
<b>Planner:</b>	Josh Warner	4898	<a href="mailto:joshua.warner@clark.wa.gov">joshua.warner@clark.wa.gov</a>
<b>Engineer (Trans. &amp; Stormwater):</b>	Ken Burgstahler	4347	<a href="mailto:ken.burgstahler@clark.wa.gov">ken.burgstahler@clark.wa.gov</a>

<b>Engineer</b> (Trans. Concurrency):	Shelley Oylear	4354	<a href="mailto:shelley.oylear@clark.wa.gov">shelley.oylear@clark.wa.gov</a>
<b>Team Leader:</b>	Travis Goddard	4180	<a href="mailto:travis.goddard@clark.wa.gov">travis.goddard@clark.wa.gov</a>
<b>Engineer Supervisor:</b> (Trans. & Stormwater):	Richard Drinkwater, P.E.	4492	<a href="mailto:richard.drinkwater@clark.wa.gov">richard.drinkwater@clark.wa.gov</a>
<b>Engineering Supervisor:</b> (Trans. Concurrency):	Steve Schulte P. E.	4017	<a href="mailto:steve.schulte@clark.wa.gov">steve.schulte@clark.wa.gov</a>

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## SUBMISSION OF WRITTEN TESTIMONY

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

## E-MAIL TESTIMONY

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

## FAXED TESTIMONY

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

## ACCOMMODATION OF PHYSICAL IMPAIRMENTS

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

## HEARING COVERAGE

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

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**Web Page at: <http://www.clark.wa.gov>**